

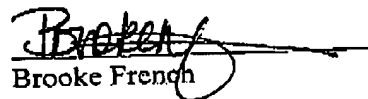
CERTIFICATE OF FACSIMILE TRANSMISSION
UNDER 37 CFR §1.8

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I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted on the date indicated below via facsimile to the United States Patent and Trademark Office, facsimile number (571) 273-8300.

Date: September 30, 2005


Brooke French

In re application of: **Hunter, et al.**

Confirmation No.: **7604**

U.S. Serial Number: **10/073,727**

Art Unit: **2632**

Filing Date: **February 11, 2002**

Examiner: **Nguyen, Tai**

Our Reference Number: **30005967-2**

Title: **Environmental Cameras**

Amendment and Response to Office Action
Amendment Transmittal Form

Total Pages Transmitted (including cover sheet) - 18

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 30005967-2

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Hunter, et al

Confirmation No.: 7604

Application No.: 10/073,727

Examiner: Nguyen, Tai

Filing Date: 2/11/02

Group Art Unit: 2632

Title: Environmental Cameras

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment
() New fee as calculated below
(X) No additional fee
() Other: _____

- () Petition to extend time to respond
() Supplemental Declaration

(fee \$ _____)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	52	MINUS	52	= 0	X \$50	\$ 0
INDEP. CLAIMS	4	MINUS	4	= 0	X \$200	\$ 0
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00	\$ 0	
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2026. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

Hunter, et al

By Charles W. Griggers

Charles W. Griggers

Attorney/Agent for Applicant(s)
Reg. No. 47,283

Date: 9/30/05

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Telephone No.: (770) 933-9500